

Criminal Case Cover Sheet

U.S. District Court - District of Massachusetts

Place of Offense: MA Category No. II Investigating Agency ATF/BPD

City Boston Related Case Information: **08 CR 10.07.1 RGS**

County Suffolk Superseding Ind./ Int. Case No.

Same Defendant New Defendant

Magistrate Judge Case Number

Search Warrant Case Number

R 20/R 40 from District of

Defendant Information:

Defendant Name Brima Wurie Juvenile ☐ Yes ☒ No

Alias Name

Address 315 Silver Street, South Boston

Birth date (Year only): 1979 SSN (last 4 #): 7751 Sex M Race: Black Nationality: American

Defense Counsel if known: Address:

Bar Number:

U.S. Attorney Information:

AUSA Gretchen Lundgren Bar Number if applicable 644742

Interpreter: ☐ Yes ☒ No List language and/or dialect:

Victims: ☐ Yes ☒ No If Yes, are there multiple crime victims under 18 U.S.C. §3771(d)(2) ☐ Yes ☐ No

Matter to be SEALED: ☐ Yes ☒ No

☐ Warrant Requested ☐ Regular Process ☒ In Custody

Location Status:

Arrest Date: 9/5/07

☐ Already in Federal Custody as in

☒ Already in State Custody Nashua Street Jail ☐ Serving Sentence ☒ Awaiting Trial

☐ On Pretrial Release: Ordered by on

Charging Document: ☐ Complaint ☐ Information ☒ Indictment

Total # of Counts: ☐ Petty ☐ Misdemeanor ☒ Felony 3

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☒ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.

Date: 3-27-08 Signature of AUSA: 

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant _____

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	18 U.S.C. 922(g)(1)	felon in possession of firearm/ammunition	1
Set 2	21 U.S.C. 841	dist. of cocaine base/school zone	2
Set 3	21 U.S.C. 841	possession with intent to dist. cocaine base/school zone	3
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: